

# Brady Street Pet Parade

Sunday, October 14<sup>th</sup>, 2018

11 a.m. – 5 p.m.

Booths will be located on Brady Street and/or Arlington Place

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## Marketplace Booth Application 2018

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Cell or Home #: \_\_\_\_\_ Number of Years in Business: \_\_\_\_\_

You have requested a 10'x10' booth space in a heavily trafficked area of the Pet Parade. The location of your booth and additional day-of-event instructions will be sent to the Email Address provided before the event.

Please list the types of items\* you desire to display or sell: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please note that tents, tables, seating and decorations are the responsibility of the vendor. You may wish to bring tenting in case of weather. Electricity is not available and generators are NOT allowed. Additional day-of-event instructions will be sent to the Email Address provided before the event.

Rental Fee: **\$40.00**

The rental fee is due no later than  
Friday, September 14<sup>th</sup> and is non-  
refundable.

Make checks payable to: Brady St. BID#11

\*All items are subject to approval by the Brady Street Business Improvement District #11. Space is limited and must be approved prior to the event. Email: [bradystbid@gmail.com](mailto:bradystbid@gmail.com) with questions

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10'x10' display space	Rental Fee:	
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***Acknowledgment:** I authorize investigation of all statements contained herein. Understand that misrepresentation or omission of facts is cause for automatic rejection or cancellation. I further understand that this application is subject to approval by the Brady Street Business Improvement District #11.*

Authorized Representative \_\_\_\_\_ Date \_\_\_\_\_

Please return application to:

Brady Street BID#11 (check payable to)  
ATTN: Steph Salvia  
1220A E. Brady Street  
Milwaukee, WI 53202  
email: bradystbid@gmail.com

***Do Not Write Below This Line***

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**Date Received** \_\_\_\_\_ **Check #** \_\_\_\_\_

**Amount Received \$** \_\_\_\_\_ **Booth Number(s)** \_\_\_\_\_

**Name of Vendor** \_\_\_\_\_

**Received by:** \_\_\_\_\_